

City Council Meeting

July 7, 2026
6:00 PM



<http://www.bonneylake.gov/>

AGENDA

Location: Bonney Lake Justice & Municipal Center, 9002 Main Street East, Bonney Lake, Washington.

The public is invited to attend Council Meetings and Workshops. Options for attending are provided below.

In-Person: Bonney Lake Justice & Municipal Center at 9002 Main Street East in Bonney Lake

By phone: 323-792-6234 (Meeting ID: 678 478 69#)

By internet: Chrome- [TEAMS Meeting Link](#) (Meeting ID: 265 362 442 662 58)

(All public online cameras and microphones will be disabled except during audience comments for anyone who clicks the raise hand icon or had let the Clerks know your phone number in advance. Only staff and presenters will be visible and unmuted during the entire meeting.)

The City Council may add and take action on other items not listed on this agenda.

I. Call to Order

A. Pledge of Allegiance

B. Roll Call

Mayor Terry Carter, Deputy Mayor Dan Swatman, Councilmember Angela Baldwin, Councilmember Aaron Davis, Councilmember Gwendolyn Fullerton, Councilmember Kerri Hubler, Councilmember J. Kelly McClimans, and Councilmember Brittany Rock.

C. Agenda Modifications

D. Announcements

1. Proclamation Celebrating America 250

II. Council Committee Reports

III. Consent Agenda

(The items listed below may be acted upon by a single motion and second of the City Council. By simple request to the Chair, any Councilmember may remove items from the Consent Agenda for separate consideration after the adoption of the remainder of the Consent Agenda items.)

A. **Approval of Minutes:** June 02, 2026 City Council Meeting Minutes

B. **Approval of Payroll:** June 1-15, 2026 For Checks #35485-35487 Including Direct Deposits and Electronic Transfers Totaling \$925,941.65. **Voids:** Checks #35485-35487.

C. **AB26-49** - A Resolution of the City Council of the City of Bonney Lake, Pierce County, Washington, Authorizing the Mayor to Sign the Designation Letter Identifying the Emergency Manager as Applicant Agent and Administrative Services Director as Alternate Agent for 4906-DR-WA (2025 December Storms) Recovery Disaster Assistance.

- D. **AB26-51** - A Motion Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Canceling The Council Meeting on August 4, 2026.

IV. Full Council Issues

V. Audience Comments

Limited to 5 minutes for each speaker.

VI. Council Open Discussion

VII. Workshop Discussion Items

- A. **Review of Minutes:** June 16, 2026, City Council Minutes

VIII. Executive/Closed Session

Pursuant to RCW 42.30.110 and/or RCW 42.30.140, the City Council may hold an executive or closed session. The topic(s) and duration will be announced prior to the session.

IX. Adjournment

Anything submitted at the Meeting will be added to the end of the packet the next day.

The City of Bonney Lake does not discriminate on the basis of disability, race, color, or national origin in its programs, services, or activities. If you need language assistance, translation, or an auxiliary aid, service, or policy modification to fully participate, please [email the City Clerk's Office](#) or call at 253-862-8062 (TTY 711) at least 5 business days before the event; later requests will be honored when feasible.



PROCLAMATION

CELEBRATING AMERICA 250

WHEREAS, on July 4, 2026, the United States of America will commemorate the Semiquincentennial – the 250th anniversary of the signing of the Declaration of Independence; and

WHEREAS, this historic milestone provides an opportunity to reflect on our nation's history, honor generations of Americans, reaffirm our democratic ideals, and encourage communities to preserve local heritage and inspire civic engagement for future generations; and

WHEREAS, the City of Bonney Lake joins communities throughout the United States in recognizing America 250 as a time to celebrate our shared past, embrace the present, and work together toward a brighter future; and

WHEREAS, the Greater Bonney Lake Historical Society is a valued community partner in preserving and sharing the rich history and heritage of Bonney Lake; and

WHEREAS, the City gratefully acknowledges its local business community for participation in the America 250 community banner program, fostering civic pride and commemorating the historic occasion; and

WHEREAS, the City's summer events provide opportunities for residents and visitors to gather in celebration of America's 250th anniversary while strengthening community connections and civic pride; and

WHEREAS, the City encourages residents and visitors to explore the official America 250 and Washington 250 websites for commemorative events, educational resources, activities taking place throughout the Semiquincentennial year; and

NOW, THEREFORE, I, Terry Carter, Mayor of the City of Bonney Lake, Washington, do hereby proclaim the year 2026 as the "America 250 Celebration", and encourage residents, businesses, schools, civic organizations, and visitors to celebrate this momentous occasion.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the City of Bonney Lake to be affixed this 7th day of July, 2026.

Terry Carter, Mayor

**City of Bonney Lake, Washington
City Council Agenda Bill (AB)**

Agenda Bill Number:

Agenda Item Type: None

Presenter: Sadie Schaneman, City Clerk

City Strategic Goal Category: None

Department/Division Submitting: Admin

Impacted Departments That Received Notification: None

Full Title/Motion: Approval of Minutes: June 02, 2026 City Council Meeting Minutes

Short Background Summary:

Minutes

Budget Explanation:

Committee, Board, Commission, & Hearing Examiner Review

Name Of Committee/Commission/Examiner Meeting:

Date of Committee/Commission/Examiner Meeting:

Date of Committee/Commission Public Hearing:

Committee/Commission/Examiner Meeting Decision:

Council Action

Date of Council Workshop

Date of Council Meeting

Date of Council Public Hearing

City Council Meeting

**June 2, 2026
6:00 PM**



<http://www.bonneylake.gov/>

Minutes

Location: The physical location of the Council Meeting was at the Bonney Lake Justice & Municipal Center, 9002 Main Street East, Bonney Lake, Washington. The public was also given the option to call in or attend virtually the Council Meeting.

I. Call to Order

Mayor Carter called the meeting to order at 6:00 p.m.

A. Pledge of Allegiance

Mayor Carter led the audience in the Pledge of Allegiance.

B. Roll Call

City Clerk Sadie Schaneman called the roll. In addition to Mayor Carter, elected officials attending were Deputy Mayor Dan Swatman, Councilmember Angela Baldwin, Councilmember Gwendolyn Fullerton, Councilmember Kerri Hubler, Councilmember and J. Kelly McClimans was virtual.

Councilmember Aaron Davis and Councilmember Brittany Rock were not in attendance.

Councilmember Fullerton moved to Excuse Councilmembers Davis and Rock. Deputy Mayor Swatman seconded the motion.

Motion approved 5 – 0.

Staff members in attendance at the physical location were City Administrator John P. Vodopich, Police Chief Mark Berry, Administrative Services Director Chuck McEwen, Public Services Director Jason Sullivan, Development Services Manager Lauren Balisky, City Clerk Sadie Schaneman, and Records & Disclosure Coordinator Kandice Besaw.

C. Agenda Modifications

None.

II. Council Committee Reports

Councilmember Fullerton reported the Community Development Committee met in person and virtually tonight. The Committee discussed a professional services contract for traffic signal evaluation services to PSOMAS, a resolution to authorize a scope and

fee with GeoEngineers for slope stability and road repair recommendations for Church Lake Road, and a resolution to authorize award a professional services contract with BCRA Design for concept design and cost-estimating services for tenant improvement and approved their minutes.

Councilmember Fullerton:

Pierce Sound Regional Council (PSRC) — Continued discussion on the implementation of the comprehensive climate plan.

Pierce County Regional Council (PCRC) — Discussed affordable housing and what was found from a recent study in January.

Pierce County Alliance for Sustainable Climate Action (ASCA) — Had a transportation panel where many topics were discussed Including the funding that has already been collected but not yet allocated.

Councilmember Hubler:

South Sound 911 — Went over topics such as high stress incidents, proposed costs, allocation and/or resigning of tasks, strategic direction and functions.

III. Consent Agenda

Councilmember Baldwin moved to Approve Consent Agenda. Deputy Mayor Swatman seconded the motion.

Motion approved 5 – 0.

- A. **Approval of Minutes:** May 12, 2026, City Council Meeting Minutes.
- B. **Approval of Payroll:** May 1-15, 2026 For Checks #35455-35467 Including Direct Deposits and Electronic Transfers Totaling \$869,188.05. **Voids:** None.
- C. **Approval of Accounts Payable:** May 21,2026 vouchers #101611 to #101703 in the amount of \$789,053.76. Wire transfers #20260521, #202605212, and #52368071 in the amount of \$9,282.99. **Voids:** Check #100889 replaced with #101640.

IV. Full Council Issues

- A. **AB26-34** - An Ordinance Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Relating To Automatic Fire Extinguishing Systems, Repealing Chapter 15.16 Of The Bonney Lake Municipal Code (BLMC); Amending Subsections 14.120.030.A And .B To Remove References To Chapter 15.16 BLMC; Amending Subsection 15.04.084 To Reflect Current Procedure For Annual Fire Safety Inspections; Amending Subsection 15.36.040 To Reflect Current Procedure For Processing Permits For Underground Infrastructure For Automatic Fire

Extinguishing Systems; Providing For Severability And Corrections; And Establishing An Effective Date.

Councilmember Baldwin moved to Approve AB26-34. Councilmember Fullerton seconded the motion.

Introduced by Public Services Director Sullivan, who gave an overview of the Ordinance. The Council discussed and shared their concerns, including:

- Financial burdens
- State mandates vs. City preferences
- Insurance discounts

Deputy Mayor Swatman moved to suspend the rules to hear audience comments on AB26-34. Councilmember Hubler seconded the motion.

Motion to suspend the rules approved 5 – 0.

Fire Chief Parkinson gave an overview of his first-hand experience and statistics. Residents James Balbi, Laura Balbi and Dan Decker all shared their thoughts and experiences regarding residential sprinkler systems and the costs.

Councilmember Baldwin moved to reinstate the rules. Councilmember Hubler seconded the motion.

Motion to reinstate the rules approved 5 – 0.

Deputy Mayor Swatman moved to lay the motion on the table until June 16, 2026, Council Meeting. Councilmember McClimans seconded the motion.

Motion to lay the motion on the table until June 16, 2026, Council Meeting failed 1 – 4.

Mayor Carter called for a vote on approving AB26-34.

Deputy Mayor Swatman requested a roll call vote.

**Motion AB26-34 approved 4 – 1.
Deputy Mayor Swatman voted no.**

V. Audience Comments

For efficient use of city resources, comments will be a short summary and not verbatim. An audio recording is available on the [state digital archives](#) and [public portal website](#) if you are needing a complete review of comments.

Laura Balbi: Spoke about the recent activity taking place within Sky Island and how she

appreciates the increase in police presence.

James Balbi: Spoke about the recent recklessness of e-bikes in his neighborhood and the untidy landscaping throughout the city.

Dan Decker: Shared his view on court documents.

Correspondence: Received an email from Master Builders in support of AB26-34. City Clerk Schaneman noted all councilmembers had received the letter prior to the council meeting.

VI. Council Open Discussion

Councilmember Baldwin

Sky Island: Brought up the recent issues with the youth over at Sky Island and inquired as to what was being done. Chief of Police Berry gave a breakdown of what was handled over the weekend and the steps they are trying to put in place to alleviate the issues.

Councilmember McClimans

Alliance for Sustainable Climate Action (ASCA): Brought back up the environmental impact and City Administrator Vodopich reminded council the ASCA would be at the next meeting giving a presentation and answering questions.

Councilmember Fullerton

Pierce County Transit: Will be putting forward a ballot to raise taxes.

VII. Workshop Discussion Items

A. **Review of Minutes**: May 19, 2026, City Council Meeting Minutes.

Minutes from the May 19, 2026, Meeting were approved.

VIII. Executive/Closed Session

None.

IX. Adjournment

At 8:06 p.m. the Meeting was adjourned by Mayor Carter with the common consent of the City Council.

Sadie A. Schaneman, MMC, City Clerk

Terry Carter, Mayor

Items presented to Council at the June 02, 2026, Meeting for the record:

1. Public Comment – Dan Decker.
2. MBAPC Letter to Bonney Lake — Master Builders Association of Pierce County

Note: Unless otherwise indicated, all documents submitted at City Council meetings and workshops are added to the back of the packet the next day. For detailed information on agenda items, please view the corresponding Agenda Packets, which are posted on the city website and on file with the City Clerk.

City of Bonney Lake, Washington
City Council Agenda Bill (AB)

Agenda Bill Number:

Agenda Item Type:

Resolution

Presenter:

Jessica Yanak, Payroll Accountant

City Strategic Goal Category:

None

Department/Division Submitting:

Finance Staff

Impacted Departments That Received Notification:

Finance

Full Title/Motion: Approval of Payroll: June 1-15, 2026 For Checks #35485-35487 Including Direct Deposits and Electronic Transfers Totaling \$925,941.65. **Voids:** Checks #35485-35487.

Short Background Summary:

Approval of Payroll: June 1-15, 2026 For Checks #35485-35487 Including Direct Deposits and Electronic Transfers Totaling \$925,941.65. **Voids:** Checks #35485-35487.

Budget Explanation:

Committee, Board, Commission, & Hearing Examiner Review

Name Of Committee/Commission/Examiner Meeting:

Date of Committee/Commission/Examiner Meeting:

Date of Committee/Commission Public Hearing:

Committee/Commission/Examiner Meeting Decision:

Council Action

Date of Council Workshop

Date of Council Meeting

Date of Council Public Hearing

**City of Bonney Lake, Washington
City Council Agenda Bill (AB)**

Agenda Bill Number:	AB26-49 -
Agenda Item Type:	Resolution
Presenter:	Raejean Kreel, Emergency Manager
City Strategic Goal Category:	None
Department/Division Submitting:	Executive Staff
Impacted Departments That Received Notification:	Administrative Services Executive Finance Police Department Public Services

Full Title/Motion: A Resolution of the City Council of the City of Bonney Lake, Pierce County, Washington, Authorizing the Mayor to Sign the Designation Letter Identifying the Emergency Manager as Applicant Agent and Administrative Services Director as Alternate Agent for 4906-DR-WA (2025 December Storms) Recovery Disaster Assistance.

Short Background Summary:

The City incurred expenses responding to and recovering from the 2025 December Storms (4906-DR-WA), as well as providing Mutual Aid to neighboring jurisdictions. The Major Disaster Declaration issued by the Federal Government has made Public Assistance available for eligible expenses. The City is applying for reimbursement for eligible expenses as appropriate, and must designate an applicant agent and alternate applicant agent to sign documentation for the State. This Resolution is to authorize the Mayor to Sign the Designation Letter to designate the Emergency Manager as Applicant Agent and continue working with the State on required documentation, and designate the Administrative Services Director/Acting Finance Director as the Alternate Agent for financial components.

Budget Explanation:

There are no additional outgoing expenses as part of this resolution. This resolution involves applying for reimbursement for expenses already incurred by the City.

Committee, Board, Commission, & Hearing Examiner Review

Name Of Committee/Commission/Examiner Meeting: This item is not moving forward to Committee due to the urgency in returning our signed Designation Letter to the State.

Date of Committee/Commission/Examiner Meeting:

Date of Committee/Commission Public Hearing:

Committee/Commission/Examiner Meeting Decision:

Council Action

Date of Council Workshop

Date of Council Meeting

Date of Council Public Hearing

7/7/2026



SUPPLEMENTAL CONTRACT DOCUMENTS

PUBLIC ASSISTANCE PROGRAM

Contract Information:

The F.E.M.A. Public Assistance Program is a state-led program that the Washington Military Department – Emergency Management Division has been designated by the Governor to manage and facilitate. The Washington Military Department is considered the recipient of the federal funds, and your jurisdiction is considered the subrecipient of the federal funds and state funds. A contract must be in place with the Washington Military Department and your jurisdiction to disburse the funds. Delay in completing the W.M.D. Grant Agreement and the Supplemental Contract Documents will delay payment for obligated projects.

Contract Documents:

*W.M.D. Grant Agreement

*Supplemental Contract Documents:

- Disaster Assistance Application
- Designation Letter OR Resolution
- Signature Authorization Form
- Debarment Certification Form
- Audit Certification & FFATA Reporting Form
- Statewide Vendor Number

Electronic Signatures:

The Washington Military Department – Emergency Management Division accepts both wet ink signatures and certified electronic signatures (e.g., DocuSign, Adobe Sign). This agreement may be executed using either signature, and certified electronic signatures shall have the same legal effect and enforceability as wet ink signatures.

E-mail Address:

Submit your contract documents to: **MIL-PA-Admin@mil.wa.gov**

Mailing Address:

If you prefer to mail the documents in, send them to:

Mr. Jonathan Holmes
Washington Military Department
Emergency Management Division
Public Assistance Program MS:
TA-20, Building 20-B
Camp Murray, WA 98430-5122



INSTRUCTIONS

STEP 1: Review the information in **SECTION A – Disaster Event Information**, which has been pre-filled using the information that you submitted in your R.P.A. – Request for Public Assistance.

STEP 2: Complete **SECTION B – Applicant Information** and **SECTION C – Signatories and Jurisdictional Information**, and the information that you input will auto-populate to the Supplemental Contract Documents.

STEP 3: For the **Disaster Assistance Application**, the Applicant Agent and the Alternate Applicant Agent should sign and date in their respective places.

STEP 4: For the **Designation Letter**, submit the letter with the provided template or create the letter on your jurisdiction's letterhead. The Highest Authorizing Authority must sign the letter and should be the individual assigning the Applicant Agent and the Alternate Applicant Agent.

STEP 5: For the Designation of Applicant's Agent **Resolution**, this should only be completed if the Applicant Agent or the Alternate Applicant Agent is the Highest Authorizing Authority. Once it has been completed, the governing body must pass it. A template of the Resolution is provided in this packet. If your jurisdiction uses its own template, then the Clerk of the governing body must sign and date it.

STEP 6: For the **Signature Authorization Form**, the Highest Authorizing Authority should sign in Section 1. The Applicant Agent and the Alternate Applicant Agent should sign in Sections 2 and 3. Additional individuals can also be listed in Sections 1, 2, and 3 and should sign in their respective places. E-signatures are optional and not required for this form.

STEP 7: For the **Debarment Certification Form**, the Highest Authorizing Authority, Applicant Agent, or the Alternate Applicant Agent must sign at the bottom, input their information, and date the form.

STEP 8: For the **Audit Certification & FFATA Reporting Form**, the Authorized Financial Representative must complete Sections A, B, and C, sign it, and date the form.

STEP 9: For the **Statewide Vendor Number**, the Washington State Office of Financial Management maintains a central vendor/supplier file for processing vendor payments. This allows your jurisdiction to receive payments through direct deposit. Input your vendor number, and if you do not have a vendor number, go to: <https://ofm.wa.gov/tech-support/statewide-vendor-payee-services/>

STEP 10: Once the W.M.D. Grant Agreement and Supplemental Contract Documents are complete and signed, e-mail them to: **MIL-PA-Admin@mil.wa.gov**
In the subject line of the e-mail, input: **Contract Submission - The Name of Your Jurisdiction.**

STEP 11: After processing the documents, a W.M.D. Grant Agreement that has been signed by the Washington Military Department will be mailed to you. Keep the agreement for your records, for the length of time you are required to retain it.



SECTION A – Disaster Event Information

Disaster Number:	
Event Name:	
Declaration Date:	
Contract Number:	
FIPS Number:	

SECTION B – Applicant Information

Applicant Name:	
Doing Business As (DBA):	
Street Address:	
City:	
State:	
Zip Code:	
Mailing Address:	
County:	
Federal Employer Identification Number (EIN):	
Uniform Business Identifier (UBI):	
Unique Entity Identifier (UEI):	
Statewide Vendor Number (SWV #):	

SECTION C – Signatories and Jurisdictional Information

1. Enter the information for the **Highest Authorizing Authority**.
 - **One individual** should be listed, and a **Designation Letter** should be submitted with this packet.
 - **Multiple individuals** should be listed if submitting a **Resolution** to designate authorities **via a Board** such as a County Board of Commissioners, City Council, Tribal Council,



School Board, etc. A Resolution should also be used if the Highest Authorizing Authority will be the Applicant Agent or the Alternate Applicant Agent.

Name:		Title:	
Name:		Title:	
Name:		Title:	
Name:		Title:	
Name:		Title:	
Name:		Title:	
Name:		Title:	
Name:		Title:	

2. Enter the information for the **Applicant Agent** (primary contact with signing authority). This should be an individual other than the Highest Authorizing Authority. Examples include the County Commissioner, Executive Director, City Clerk, etc.

Name:	
Title:	
Email:	
Phone:	
Fax:	

3. Enter the information for the **Alternate Applicant Agent** (back-up contact with signing authority). This should be an individual other than the Highest Authorizing Authority. Examples include the Public Works Director, Finance Director, Finance Manager, Treasurer, etc.

Name:	
Title:	
Email:	
Phone:	
Fax:	

4. Enter the information for the individuals **authorized to sign contracts** (typically the Applicant Agent and the Alternate Applicant Agent), and other individuals may also be listed as well.

Name:		Title:	
Name:		Title:	
Name:		Title:	



5. Enter the information for the individuals **authorized to sign certifications, A-19 invoice vouchers, time extensions**, and other documents pertaining to the grant or reimbursement (typically the Applicant Agent and the Alternate Applicant Agent), and other individuals may also be listed as well.

Name:		Title:	
Name:		Title:	
Name:		Title:	

6. Enter the information for the **Authorized Financial Representative** that will sign the **Audit Certification & FFATA Reporting Form**.

Name:	
Title:	
Email	
Phone:	
Fax:	



*Only complete **Question #7 IF** the Applicant Agent or the Alternate Applicant Agent **IS** the Highest Authorizing Authority.

*Skip this question if your jurisdiction will be submitting a **Designation Letter** or using its own **Resolution** format.

7. Enter the information for the **Resolution**

Date of Resolution:					
Date:		Month:		Year:	

Governing Body:	

Individual certifying that the Resolution is true and correct (typically the Clerk)			
Name:		Title:	



Date Certifying the Resolution:					
Date:		Month:		Year:	

8. Review the options and **select the letter** that corresponds with the **type of Applicant** your jurisdiction is.

Enter the letter in the bordered box.		
<ul style="list-style-type: none"> A. State B. County C. City D. School District E. Special Purpose Districts (e.g. Diking Districts, Fire Districts, Water Districts) F. Higher Educational Institution G. Indian Tribe H. Private Nonprofit I. Other (Specify) 		
If I. Other, specify type of jurisdiction:		

9. Enter the **Congressional District Number(s)** and **Legislative District Number(s)** associated with your jurisdiction. If it is unknown, go to: <https://app.leg.wa.gov/districtfinder/>

Congressional District Number(s)	
Legislative District Number(s)	

Application Identifier: _____ **State Number:** _____
Federal Disaster Number: _____

Federal Catalog Number: 97.036 **Title: Public Assistance Grants**

Declaration Date: _____

Applicant's FEMA Project Application Number: _____

Legal Applicant Recipient:

Applicant's Name: _____
 Street Address: _____
 Mailing Address: _____ County: _____
 City: _____ State: _____ Zip Code: _____

Applicant Agent:

Name: _____
 Title: _____
 Signature: _____

Contact Information:

Phone: _____
 Fax: _____
 E-mail: _____
 Date: _____

Alternate Applicant Agent:

Name: _____
 Title: _____
 Signature: _____

Phone: _____
 Fax: _____
 E-mail: _____
 Date: _____

Type of Applicant:

- | | |
|------------------------------|------------------------------------|
| A - State | F - Higher Educational Institution |
| B - County | G - Indian Tribe |
| C - City | H - Private NonProfit |
| D - School District | I - Other (Specify) _____ |
| E - Special Purpose District | |
- Enter Appropriate Letter _____

Congressional District Number: _____

State Legislative District Number: _____

Governor's Authorized Representative:

Signature _____ Date: _____

NOTE: Shaded blocks for WA EMD use.



Designation Letter

Mr. Jonathan Holmes
Washington Military Department
Emergency Management Division
Public Assistance Program MS:
TA-20, Building 20-B
Camp Murray, WA 98430-5122

Re: Designation Letter

Dear Mr. Holmes:

The purpose of this letter is to designate the Applicant Agent and the Alternate Agent as the authorized representatives for:

Disaster Number: _____

Applicant Name: _____

Applicant Agent: _____

Alternate Applicant Agent: _____

The purpose of this designation as the authorized representatives is to obtain federal and/or State Emergency or Major Disaster Assistance Funds.

These representatives are authorized to execute all contracts, certify completion of projects, request payments, and prepare all required documentation for funding requirements.

Sincerely,

**Designation of Applicant's Agent
Resolution**

Be it resolved by _____ of _____
(Governing Body) (Public Agency)

_____, _____ is hereby designated the authorized
(Name of New Agent) (Title)

representative and _____, _____ is designated
(Name of Alternate) (Title)

the alternate for and in behalf of _____, a public
(Public Agency Name)

agency established under the laws of the state of Washington.

The purpose of this designation as the authorized representative is to obtain federal and/or state emergency or disaster assistance funds. These representatives are authorized on behalf of the _____ to execute all contracts, certify completion of projects, request payments, and prepare all required documentation for funding requirements.

Passed and approved this _____ day of _____, 20_____.

_____, _____, _____, _____
(Signature) (Title) (Signature) (Title)

_____, _____, _____, _____
(Signature) (Title) (Signature) (Title)

_____, _____, _____, _____
(Signature) (Title) (Signature) (Title)

Certification

I, _____, duly appointed and _____ of _____,
(Name) (Title) (Public Agency)

do hereby certify that the above is a true and correct copy of a resolution passed and approved by
the _____ of _____ on the _____ day of _____, 20_____.
(Governing Body) (Public Agency)

Date: _____

(Official Position) (Signature)

INSTRUCTIONS FOR COMPLETING DESIGNATION OF APPLICANT'S AGENT

Governing Body = council, commissioners, board of directors, etc.

Public Agency = name of the applicant entity, i.e., county, city, fire district, etc.

General Notes:

- * Must have signatures of voting members of the governing body; titles may be typed.
- * A majority of the governing body must sign the resolution.
- * The certification must be signed by the clerk of the governing body.
- * The signed resolution itself may be photocopied, but the **certification** needs to have the **original signature** of the signer.
- * A letter may be substituted for the Designation of Applicant's Agent Resolution. The letter should be from the chief executive officer for the public agency, i.e., Mayor, City Manager. **One may not appoint oneself as the applicant agent.**

SIGNATURE AUTHORIZATION FORM (SAF)

WASHINGTON MILITARY DEPARTMENT
Camp Murray, Washington 98430-5122

Please read instructions on page 2 before completing this form.

NAME OF ORGANIZATION	DATE SUBMITTED
CONTRACT / PROJECT DESCRIPTION	CONTRACT NUMBER

1. AUTHORIZING AUTHORITY

PHYSICAL SIGNATURE	E-SIGNATURE	PRINT OR TYPE NAME	TITLE

2. AUTHORIZED TO SIGN CONTRACTS / AMENDMENTS

PHYSICAL SIGNATURE	E-SIGNATURE	PRINT OR TYPE NAME	TITLE

3. AUTHORIZED TO SIGN REQUESTS FOR REIMBURSEMENT

PHYSICAL SIGNATURE	E-SIGNATURE	PRINT OR TYPE NAME	TITLE

INSTRUCTIONS FOR THE SIGNATURE AUTHORIZATION FORM (SAF)

This form identifies the authorizing authority(ies) and person(s) who have the authority to sign contracts, amendments, and requests for reimbursement. It is required for the management of your contracts with the Washington Military Department (WMD). Please complete all sections. The signature and/or e-signatures included on this SAF must match what is on the contracts, amendment, debarment form, and A-19 invoice voucher submitted. It is required that the signatures in WMD's files are current. Changes in staffing or responsibilities will require a new SAF.

At least one person must be assigned to each of the three roles and the same person can be assigned to multiple roles. If more than one individual will be signing a contract, amendment, or reimbursement request please make sure everyone signs this form. If additional lines are needed, please fill out two forms and title them 1 of 2 and 2 of 2.

1. **Authorizing Authority.** Generally, the person(s) signing in this section heads the organization such as the chief executive office. In some cases, other employees within the organization may have been delegated this authority.
2. **Authorized to Sign Contracts / Amendments.** The person(s) given the authority to bind the organization to the terms and conditions of the contract.
3. **Authorized to Sign Requests for Reimbursement.** Often the chief financial officer or members of the accounts receivable team. When a request for reimbursement is received, the signature on the A-19 invoice voucher is verified that it matches the signature on this form. **It is advisable to have more than one person authorized to sign reimbursement requests.** This will help prevent delays in processing a request if one person is temporarily unavailable. The payment can be delayed if the request is presented without the proper signature.

Once filled out, send the original to WMD with the signed contract. It is recommended you keep a copy with the executed contract in your files.

If you have any questions regarding this form or to request new forms, please email the contracts office at contracts.office@mil.wa.gov.

Debarment, Suspension, Ineligibility or Voluntary Exclusion Certification Form

NAME		Doing business as (DBA)	
ADDRESS	Applicable Procurement or Solicitation #, if any:	WA Uniform Business Identifier (UBI)	Federal Employer Tax Identification #:
This certification is submitted as part of a request to contract.			

Instructions For Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions

READ CAREFULLY BEFORE SIGNING THE CERTIFICATION. Federal regulations require contractors and bidders to sign and abide by the terms of this certification, without modification, in order to participate in certain transactions directly or indirectly involving federal funds.

1. By signing and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the department, institution or office to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or had become erroneous by reason of changed circumstances.
4. The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meaning set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is proposed for debarment under the applicable CFR, debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not proposed for debarment under applicable CFR, debarred, suspended, ineligible, or voluntarily excluded from covered transactions, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement and Non-procurement Programs.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business activity.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is proposed for debarment under applicable CFR, suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions

The prospective lower tier participant certifies, by submission of this proposal or contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this form.

Bidder or Contractor Signature: _____

Date: _____

Print Name and Title: _____

FEDERAL DEBARMENT, SUSPENSION INELIGIBILITY and VOLUNTARY EXCLUSION

(FREQUENTLY ASKED QUESTIONS)

What is “Debarment, Suspension, Ineligibility, and Voluntary Exclusion”?

These terms refer to the status of a person or company that cannot contract with or receive grants from a federal agency.

In order to be debarred, suspended, ineligible, or voluntarily excluded, you must have:

- had a contract or grant with a federal agency, and
- gone through some process where the federal agency notified or attempted to notify you that you could not contract with the federal agency.
- Generally, this process occurs where you, the contractor, are not qualified or are not adequately performing under a contract, or have violated a regulation or law pertaining to the contract.

Why am I required to sign this certification?

You are requesting a contract or grant with the Washington Military Department. Federal law (Executive Order 12549) requires Washington Military Department ensure that persons or companies that contract with Washington Military Department are not prohibited from having federal contracts.

What is Executive Order 12549?

Executive Order 12549 refers to Federal Executive Order Number 12549. The executive order was signed by the President and directed federal agencies to ensure that federal agencies, and any state or other agency receiving federal funds were not contracting or awarding grants to persons, organizations, or companies who have been excluded from participating in federal contracts or grants. Federal agencies have codified this requirement in their individual agency Code of Federal Regulations (CFRs).

What is the purpose of this certification?

The purpose of the certification is for you to tell Washington Military Department in writing that you have not been prohibited by federal agencies from entering into a federal contract.

What does the word “proposal” mean when referred to in this certification?

Proposal means a solicited or unsolicited bid, application, request, invitation to consider or similar communication from you to Washington Military Department.

What or who is a “lower tier participant”?

Lower tier participants means a person or organization that submits a proposal, enters into contracts with, or receives a grant from Washington Military Department, OR any subcontractor of a contract with Washington Military Department. If you hire subcontractors, you should require them to sign a certification and keep it with your subcontract.

What is a covered transaction when referred to in this certification?

Covered Transaction means a contract, oral or written agreement, grant, or any other arrangement where you contract with or receive money from Washington Military Department. Covered Transaction does not include mandatory entitlements and individual benefits.

Sample Debarment, Suspension, Ineligibility, Voluntary Exclusion Contract Provision

Debarment Certification. The Contractor certifies that the Contractor is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this Contract by any Federal department or agency. If requested by Washington Military Department, the Contractor shall complete a Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion form. Any such form completed by the Contractor for this Contract shall be incorporated into this Contract by reference.



WASHINGTON MILITARY DEPARTMENT

Audit Certification and FFATA Reporting Form

CONTACT INFORMATION	
Subrecipient Name (Agency, Local Government, or Organization):	
Subrecipient Unique Entity Identifier (UEI) Number:	
Authorized Financial Representative (Name and Title):	
Address:	
Email:	Phone Number:

Directions: As required by 2 CFR Part 200 Subpart F, non-federal entities that expend \$1,000,000 in federal awards in a fiscal year shall have a single or program-specific audit conducted for that year.

- If your entity ***is not*** subject to these requirements, you must complete **Section A** of this Form.
- If your entity ***is*** subject to these requirements, you must complete **Section B** of this form.
- **All subrecipients must complete Section C (FFATA)** of this form.

Failure to return this completed Form to contracts.office@mil.wa.gov may result in delay of grant agreement processing, withholding of federal awards or disallowance of costs, and suspension or termination of federal awards.

SECTION A: Entities NOT subject to the audit requirements of 2 CFR Part 200 Subpart F (check all that apply)
<input type="checkbox"/> We did not expend \$1,000,000 or more of total federal awards during the preceding fiscal year.
<input type="checkbox"/> We are a for-profit organization.
<input type="checkbox"/> We are exempt for other reasons (describe):
However, by signing below, I agree that we are still subject to the audit requirements, laws, and regulations governing the program(s) in which we participate; that we are required to maintain records of federal funding and to provide access to such records by federal and state agencies and their designees; and that WMD may request and be provided access to additional information and/or documentation to ensure proper stewardship of federal funds.

SECTION B: Entities that ARE subject to the audit requirements of 2 CFR Part 200 Subpart F (Check the appropriate box and complete the information below)
<input type="checkbox"/> We completed our last 2 CFR Part 200 Subpart F Audit on [enter date] for fiscal year [enter date]. There were no findings related to federal awards or internal controls.
<input type="checkbox"/> We completed our last 2 CFR Part 200 Subpart F Audit on [enter date] for fiscal year [enter date] and there were findings related to federal awards and/or internal controls.
<input type="checkbox"/> Our completed 2 CFR Part 200 Subpart F Audit will be available on [enter date] for fiscal year [enter date].
Provide a complete copy of the audit report electronically to contracts.office@mil.wa.gov or provide the state audit number [State Audit #1038811].

SECTION C: Federal Funding Accountability and Transparency Act (check the corresponding answer)
In your preceding fiscal year, did your organization receive 80% or more of its gross revenues from federal funding? <input type="checkbox"/> Yes <input type="checkbox"/> No
In your preceding fiscal year, did your organization receive \$25,000,000 or more in federal funding? <input type="checkbox"/> Yes <input type="checkbox"/> No
If you answered <i>yes</i> to the previous questions, you must report the names and total compensation of the top 5 highly compensated officials of your organization. 1. 2. 3. 4. 5.

I hereby certify that I am an individual authorized by the above identified entity (subrecipient) to complete this form. Further, I certify that the above information is true and correct, and all material findings contained in the audit report/statement have been disclosed. Additionally, I understand this form is to be submitted every fiscal year for which this entity is a subrecipient of federal award funds from the Department until the grant agreement is closed.

Signature of Authorized Financial Representative:

Date:



Statewide Vendor Number

The Washington State Office of Financial Management maintains a central vendor/supplier file for Washington State agencies to use for processing vendor payments. This allows your jurisdiction to serve as a vendor/supplier and receive payments from all participating state agencies. This allows you to receive payments through direct deposit, which is the state's preferred method of payment.

If you already have a Statewide Vendor Number, input it here:

SWV-_____

If you do not have a Statewide Vendor Number, go to:

<https://ofm.wa.gov/tech-support/statewide-vendor-payee-services/>

**City of Bonney Lake, Washington
City Council Agenda Bill (AB)**

Agenda Bill Number: AB26-51 -
Agenda Item Type: Motion
Presenter: Kandice Besaw, Records & Disclosure Coordinator
City Strategic Goal Category: None
Department/Division Submitting: Legislative (Council)
Impacted Departments That Received Notification: None

Full Title/Motion: A Motion Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Canceling The Council Meeting on August 4, 2026.

Short Background Summary:

The City Council Has Traditionally Canceled Its Meetings In Observance Of National Night Out Against Crime To Allow Councilmembers To Participate In The Events. National Night Out is Observed On The Evening Of August 4, 2026.

Budget Explanation:

Committee, Board, Commission, & Hearing Examiner Review

Name Of Committee/Commission/Examiner Meeting:

Date of Committee/Commission/Examiner Meeting:

Date of Committee/Commission Public Hearing:

Committee/Commission/Examiner Meeting Decision:

Council Action

Date of Council Workshop

Date of Council Meeting

Date of Council Public Hearing

7/7/2026

**City of Bonney Lake, Washington
City Council Agenda Bill (AB)**

Agenda Bill Number:

Agenda Item Type: None

Presenter: Sadie Schaneman, City Clerk

City Strategic Goal Category: None

Department/Division Submitting: Admin

Impacted Departments That Received Notification: None

Full Title/Motion: Review of Minutes: June 16, 2026, City Council Minutes

Short Background Summary:

Minutes

Budget Explanation:

Committee, Board, Commission, & Hearing Examiner Review

Name Of Committee/Commission/Examiner Meeting:

Date of Committee/Commission/Examiner Meeting:

Date of Committee/Commission Public Hearing:

Committee/Commission/Examiner Meeting Decision:

Council Action

Date of Council Workshop

Date of Council Meeting

Date of Council Public Hearing

City Council Meeting

June 16, 2026
6:00 PM



<http://www.bonneylake.gov/>

Minutes

Location: The physical location of the Council Meeting was at the Bonney Lake Justice & Municipal Center, 9002 Main Street East, Bonney Lake, Washington. The public was also given the option to call in or attend virtually the Council Meeting.

I. Call to Order

Mayor Carter called the meeting to order at 6:00 p.m.

A. Pledge of Allegiance

Mayor Carter led the audience in the Pledge of Allegiance.

B. Roll Call

Administrative Specialist II McDonald called the roll. In addition to Mayor Carter, elected officials attending were Deputy Mayor Dan Swatman, Councilmember Angela Baldwin, Councilmember Aaron Davis, Councilmember Gwendolyn Fullerton, Councilmember Kerri Hubler, Councilmember J. Kelly McClimans (remote) and Councilmember Brittany Rock.

Staff members in attendance were City Administrator John P. Vodopich(remote), Police Chief Mark Berry, Administrative Services Director Chuck McEwen, Public Services Director Jason Sullivan, and Administrative Specialist II Debbie McDonald.

C. Agenda Modifications

Mayor Carter had an agenda modification moving Item E off the Consent Agenda to Full Council Issues as Item E. Councilmember Fullerton so moved and Councilmember Fullerton seconded the motion.

Motion Approved 7 – 0.

D. Presentations

1. Alliance for Sustainable Climate Action Presentation

Elly Claus-McGahan, PhD, Beth Elliott, and Kyla Wilson Members of the Alliance for Sustainable Climate Action (ASCA) Committee for Pierce County presented a

PowerPoint on ASCA and what the committee does and how the City of Bonney Lake can help to achieve their goals.

Other Council feedback included:

- Thanked the presenters for coming.
- Is there meetings to discuss concerns and create a plan of action.
- How do we effect change.
- Why is there a transportation piece.
- Asked if they were a Government Agency with a budget.
- How do the grants work.

II. Council Committee Reports

Mayor Carter:

Mayor Carter informed the Council that Representative Josh Penner wanted to invite everyone to his Re-Election Kick-Off Party. It will be held June 30, 5:30-7:00 p.m. at Kelley Farms.

III. Consent Agenda

Councilmember Baldwin moved to approve the Consent Agenda. Deputy Mayor Swatman seconded the motion.

Motion 7 – 0 .

- A. **Approval of Minutes:** May 19, 2026 City Council Minutes
- B. **Approval of Payroll:** May 16-31, 2026 For Checks #35468-35484 Including Direct Deposits and Electronic Transfers Totaling \$1,000,538.52. **Voids:** None.
- C. **AB26-37** - An Ordinance Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Relating To Stormwater Management And Stormwater Utility, Renumbering Chapter 15.13 Of The Bonney Lake Municipal Code (BLMC) “Stormwater Management” To Chapter 13.18 Of The BLMC And Renumbering Chapter 15.14 “Stormwater Utility” To Chapter 13.19 BLMC; Providing For Severability And Corrections; And Establishing An Effective Date.
- D. **AB26-40** - A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing Use Of Ending Fund Balance For Slope Stability and Road Repair Recommendations for Church Lake Road For A Task Order With GeoEngineers As Part Of An Existing On-Call Engineering Services Contract.
- E. **AB26-44** - ~~A Motion Of The City Council Of The City Of Bonney Lake, Pierce County, Washington Authorizing The Public Services Director or designee to Sign the Task Order with PSOMAS For Traffic Signal Evaluation Services To Support~~

~~The West Tapps Highway and Church Lake Road Intersection Improvements.~~
(Moved to Full Council Issues Item E.)

- F. **Approval of Accounts Payable:** May 26, 2026 voucher #101704 in the amount of \$10,800.00. May 28, 2026, voucher #101705 in the amount of \$276.00. June 4, 2026, vouchers# 101706 to #101804 in the amount of \$750,307.32. Wire transfers #20260520, #20260604, #202606041, #20260602, #20260420, and #52607903 in the amount of \$158,076.37. **Voids:** None.

IV. Full Council Issues

- A. **AB26-45** - A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing Award Of A Professional Services Contract With BCRA For Concept Design And Cost Estimating Services For Tenant Improvements To The Justice And Municipal Center

Councilmember Baldwin moved to approve AB26-45. Deputy Mayor Swatman seconded the motion.

Public Services Director Sullivan discussed the Concept Design And Cost Estimating Services For Tenant Improvements To The Justice And Municipal Center and Judge Berry discussed the safety issues for court staff.

The Council discussed and shared their concerns, including:

- The cost just to get an estimate of the work needed.
- This was only an interim facility.
- These improvements are safety issues.
- Cost for improvements does not come out of the General Fund.

Resolution AB26-45 Approved 7 – 0.

- B. **AB26-46** - A Motion Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Authorizing The Mayor to Renew A 3-year SRO Contract With The Sumner Bonney Lake School District.

Deputy Mayor Swatman moved to approve AB26-46. Councilmember Fullerton seconded the motion.

Police Chief Berry went over the need to keep a School Resource Officer by renewing the three-year contract with the Sumner Bonney Lake School District.

The Council discussed and shared their concerns, including:

- What happens on Fridays.
- Jurisdiction for the School Resource Officer.

- Thanked the Mayor and School District for keeping this program going.

Motion AB26-46 Approved 7 – 0.

- C. **AB26-47** - An Ordinance Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Amending Chapter 9.05 Of The Bonney Lake Municipal Code Relating To Lewd Conduct, Indecent Conduct In The Presence Of Minors, And Facilitating Lewd Conduct; Providing For Severability And Corrections; And Establishing An Effective Date.

Councilmember Fullerton moved to approve AB26-47. Councilmember Baldwin seconded the motion.

Introduced by Councilmember Baldwin who gave an overview of the amendments for the lewd conduct municipal code.

The Council discussed and shared their concerns, including:

- Clarifying language to protect the children.
- Removing sections that were outdated.

Ordinance AB26-47 Approved 7 – 0.

- D. **AB26-48** - An Ordinance Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Relating to Electric Motorcycles, Establishing Chapter10.21 of the Bonney Lake Municipal Code (BLMC) "Electric Motorcycles"; Providing For Severability and Corrections; And Establishing An Effective Date.

Deputy Mayor Swatman moved to approve AB26-48. Councilmember Fullerton seconded the motion.

Introduced by Chief of Police Berry who gave an overview of the current issues and the new laws on electric motorcycles.

The Council discussed and shared their concerns, including:

- Concerned about educating the community.
- Can bikes be ridden on the sidewalks.
- Can a speed gun capture their speed.
- Concerned for such young riders.

Councilmember McClimans moved to amend the motion with corrected numbering. Deputy Mayor Swatman seconded the amendment to the motion.

Amendment to the Motion Approved 7 – 0.

Mayor Carter called for a vote on the amended Ordinance.

Ordinance AB26-48 Approved as Amended 7 – 0.

- E. **AB26-44** - (Moved from Consent Agenda Item E.) A Motion Of The City Council Of The City Of Bonney Lake, Pierce County, Washington Authorizing The Public Services Director or designee to Sign the Task Order with PSOMAS For Traffic Signal Evaluation Services To Support The West Tapps Highway and Church Lake Road Intersection Improvements.

Deputy Mayor Swatman moved to approve AB26-44. Councilmember Rock seconded the motion.

Introduced by Public Services Director Sullivan who gave an overview of wanting to see if money could be saved on a future city project by finding out if a signal that is scheduled to be removed can be reused.

The Council discussed and shared their concerns, including:

- Why spend money now, if not installing till 2031.
- Other options to be looked at for the Angeline Rd. intersection.

Deputy Mayor Swatman moved to amend AB26-44 by having the City install stop signs at the intersection. Councilmember Hubler seconded the motion.

The Council discussed and shared their concerns with the amendment to the motion:

- Trying to understand what is needed at that intersection.
- What is the definition of "warranted" mean.
- When was the Traffic Study done.
- Would like a copy of the Traffic Study.
- Grading of the road.
- Have a Traffic Engineer evaluate the use of stop signs.
- Prioritize the grading project.
- Liability to the City if stop signs are installed.

Mayor Carter called for a vote on amending AB26-44.

Motion Failed 2-5.

Councilmembers Baldwin, Davis, Fullerton, Hubler, and Rock voted no.

The Council continued to discuss and shared their concerns with AB26-44, including:

- Store the light in the storage yard until ready to use.
- When was the light installed at Mt. View Middle School.
- What is the life span of a signal.
- Should not have to spend money just to re-use the signal.

Mayor Carter called for a vote on AB26-44.

**Motion AB26-44 Approved 6-1.
Councilmember McClimans voted no.**

V. Correspondence

Received an email from Margo Swift in regard to a drainage problem affecting her parent's property.

Administrative Specialist II McDonald noted all Councilmembers had received the letter prior to the June 16, 2026, Meeting.

VI. Audience Comments

For efficient use of city resources, comments will be a short summary and not verbatim. An audio recording is available on the [state digital archives](#) and [public portal website](#) if you are needing a complete review of comments.

Dan Decker, spoke on the abuse of power for Councilmembers.

VII. Council Open Discussion

Councilmember Hubler

Last Rain Storm: Wanted to thank Public Services Director Sullivan and his crew for their quick action during the last rainstorm.

Councilmember Rock

Sky Island Parking: No parking signs have not been installed so citizens are still parking there and now there is a gun issue.

Ben Franklin: Asked about Ben Franklin closing.

The Councilmembers discussed and shared their concerns, including:

- Rent is going up.
- What the City does can affect if a business stays or goes.
- Greed by business owners.
- Can we become a sanctuary City.
- Heard the owners are ready to retire.

VIII. Workshop Discussion Items

A. Review of Minutes: June 02, 2026 City Council Minutes

The draft minutes for June 2, 2026, were forwarded to the July 14, 2026, Meeting for approval.

IX. Executive/Closed Session

None.

X. Adjournment

At 8:28 p.m. the Meeting was adjourned by Mayor Carter with the common consent of the City Council.

Sadie A. Schaneman, MMC, City Clerk

Terry Carter, Mayor

Items presented to Council at the June 16, 2026, Meeting for the record:

1. Public Comment – Margo Swift.

Note: Unless otherwise indicated, all documents submitted at City Council meetings and workshops are added to the back of the packet the next day. For detailed information on agenda items, please view the corresponding Agenda Packets, which are posted on the city website and on file with the City Clerk.